

CERTIFICATE OF POSTING OF NOTICE

State of Texas
County of Wilson

I, the undersigned, Rose Huizar, City Secretary of the City of Poth, Texas do hereby certify that a Legal Notice was posted in words and figures, to-wit:

PUBLIC NOTICE OF MEETING

The City Council of the City of Poth, Texas will conduct public hearings and convene into Regular Session beginning at 7:00 P.M. Monday, July 15, 2019 at the Poth City Hall, 200 N. Carroll St, Poth, Texas in compliance with Chapter 551. the Government Code of TX (Open Meetings Act). The City Council of the City of Poth reserves the right to adjourn into executive session at anytime during the course of this meeting to discuss any of the matters listed, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.086 (Economic Development.) The Council may take action in the open portion of the meeting on items discussed in the closed meeting. The City Council will consider, discuss and act upon the following:

Public Hearings

- ❖ **2018 Annual Drinking Water Quality Report Consumer Confidence Report CCR**
- ❖ **Variance to Article VIII, sect. 4.2, Ordinance #121911-Zoning requested by Miguel Coronado and Esmeralda C. Rocha Rodriguez, that would allow the petitioner to place a mobile home that is over 5 years of age at 602 Moss Point St., Richland Heritage, Blk 7, Lot 1, Poth Texas located in R-4 Single Family Dwelling District**
- ❖ **On the need to continue the City of Poth Curfew Ordinance, review the effects on the community and on problems it was intended to remedy, and abolish , continue, or modify the ordinance**

Regular Meeting

- Call to Order
- Opening Prayer / Pledge of Allegiance – US Flag & Texas Flag
- Citizen's Input
- Minutes – June 15, 2019
- Discussion & Action -- June 2019 Financial Reports and Account Balances
- Discussion & Action -- Paid Invoices for Month of June 2019
- Review Recommendation from Planning & Zoning Commission on Specific Use Permit #2019-01 requested by Miguel Coronado and Esmeralda C. Rocha Rodriguez
- Discussion & Action on Specific Use Permit #2019-01 requested by requested by Miguel Coronado


and Esmeralda C. Rocha Rodriguez, that would allow the petitioner to place a mobile home that is over 5 years of age at 602 Moss Point St., Richland Heritage, Blk 7, Lot 1, Poth Texas located in R-4 Single Family Dwelling District

- Chiari & Syringomyelia Foundation
 - Discussion & Action on Request to hold a One-mile Walk at Poth City Park
On September 28, 2019
- Discussion & Action on Re-instating Ordinance #071795 – Curfew Ordinance- Prohibiting minors from being in certain public places during prescribed hours without knowledge and consent of parents
- Discussion & Action if Required - on Wilson County Central Appraisal District 2020 Approved Operating Budget

REPORTS

- **Tax Report** – June 2019 Current and Delinquent Collections
- **Police Department** – Discussion & Review of Departments June 2019 Monthly Activities
- **Municipal Court** – Discussion and Review of June 2019 Monthly Report -Cases Filed, Court Revenues
- **Water Works Report** – Water & Waste Water Reports for June 2019


Witness my hand and seal of said City, this 10th day of July 2019.



City Secretary of the City of Poth, Texas

CERTIFICATION

I certify that the above notice of meeting was posted in the bulletin board outside City Hall at 200 N. Carroll St., Poth TX on 7-12-19 at 8:30 A.M. I further certify that the notice was posted online @ cityofpoth.org



Rose Huizar, City Secretary

I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from the bulletin board outside City Hall on the ____ day of _____, 2019

Title_____

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive Services must be made 48 hours prior to this meeting . Please contact the city secretary's office at 830-484-2111, or fax 830-484-2374 for information.