

## **PUBLIC NOTICE OF MEETING**

The City Council of the City of Poth, Texas will conduct a Regular Meeting of the City Council beginning at 7:00 P.M. **Monday, April 18, 2022**, at the Poth City Hall, 200 N. Carroll St, Poth, Texas in compliance with Chapter 551 of the Texas Government Code. The City Council will consider, discuss and act upon the following:

### **REGULAR MEETING**

The Mayor reserves the right to change the order of items on the agenda in his/her discretion and in the interest of the public concern.

### **Call to Order, Opening Prayer, Pledges of Allegiance – US Flag & Texas Flag**

### **Proclamation – April as “National Sexual Assault Awareness and Prevention Month”**

**Citizen’s Input.** This time is set aside for any person who wishes to address the City Council. Each person should fill out the speaker’s register prior to the meeting. Presentations should be limited to no more than 3 minutes. All remarks shall be addressed to the Council as a body, and not *to any individual member thereof. Any person making personal, impertinent, or slanderous* remarks while addressing the Council may be requested to leave the meeting. Discussion by the Council of any item not on the agenda shall be limited to statements of specific factual information given in response to any inquiry, a recitation of existing policy in response to an inquiry, and/or a proposal to place the item on a future agenda. The presiding officer, during the Hearing of Residents portion of the agenda, will call on those persons who have signed up to speak in the order they have registered. Those wishing to speak during a scheduled public hearing may do so when that item is called.

**Consent Agenda Items** - The Consent Agenda is considered self-explanatory and will be enacted by the Council with one motion. There will be no separate discussion of these items unless they are removed from the Consent Agenda upon the request of the Mayor or a Councilmember.

- Minutes – March 2022
- Financial Reports – March 2022 Financial Reports and Account Balances
- Review & Approve Paid Invoices for Month of March 2022

**Introduction** – FELPS CEO, Mark Crowson & Quarterly Report by Braden Lyssy, City FELPS Representative

**Update on** – Construction of a new water tower to support water cooler

**Presentation** – of the 2021 Racial Profiling Report Submitted by Gerald Sanchez, City of Poth Chief of Police

**City Council** announcements, recognitions and requests regarding specific items or staff reports to be scheduled for future agendas

**REPORTS – March 2022**

- **Tax Report** – Monthly Current and Delinquent Collections
- **Police Department** – Discussion & Review of Departments Monthly Activities
- **Municipal Court** – Discussion & Review Monthly Report
- **Water Works Report** – Discuss & Review Monthly Water & Waste Water Report

**ADJOURN**

*The City Council of the City of Poth reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.086 (Economic Development.) The Council may take action in the open portion of the meeting on items discussed in the closed meeting.*

**CERTIFICATION**

**I certify that the above notice of meeting was posted in the bulletin board outside City Hall at 200 N. Carroll St., Poth TX on 04-13-22 at 10:00 A.M. I further certify that the notice was posted online @ cityofpoth.org.**

  
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**Rose Huizar, City Secretary**

**I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from the bulletin board outside City Hall on the    day of        2022.**

\_\_\_\_\_  
**Title:**

*This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive Services must be made 48 hours prior to this meeting. Please contact the city secretary's office at 830-484-2111, or fax 830-484-2374 for information.*